## **APPENDIX -IX**

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LONG VIEW PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530170
3	SCHOOL CODE (IF APPLICABLE)	81403
4	COMPLETE ADDRESS WITH PIN CODE	RAJ BHAWAN ROAD, TALLITAL, NAINITAL, UTTARAKHAND - 263002
5	PRINCIPAL NAME	Bhuwan Chandra Tripathi
6	PRINCIPAL QUALIFICATION	M.Sc(Botony), DEI.Ed.
7	SCHOOL EMAIL ID	lpsnainital1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6397909778

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.lpsnainital.edu.in/mpd/affiliation%20March28.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.lpsnainital.edu.in/mpd/Section%20B%20Point%202.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.lpsnainital.edu.in/mpd/Section%20B%20Point%203.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.lpsnainital.edu.in/mpd/Section%20B%20Point%204.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.lpsnainital.edu.in/mpd/Building%20safety24-25.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.lpsnainital.edu.in/mpd/Section%20B%20Point%206.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.lpsnainital.edu.in/mpd/THE%20DEO%20CERTIFICATE%20SUBMITTED%20BY%20THE%20SCHOOL%
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.lpsnainital.edu.in/mpd/water%20and%20health%2023-24.pdf

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.lpsnainital.edu.in/mpd/Section%20C%20Point%201Tab%20Name-%20DAYSHOLAR.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.lpsnainital.edu.in/calendar.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.lpsnainital.edu.in/mpd/Section%20C%20Point%203.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.lpsnainital.edu.in/mpd/LIST%20OF%20SCHOOL%20PARENTS%20TEACHERS%20ASSOCIATION%20_PTA_%20M
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.lpsnainital.edu.in/mpd/board%20result%2021to23.pdf

# D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Bhuwan Chandra Tripathi
2	TOTAL NO. OF TEACHERS	28
	PGT	0
	TGT	14
	PRT	11
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TEACHER COUNSELLORS AND WORKSHOP

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	62	100	

# RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4367
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 118
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 29
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=zIEANNo5emo